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The Pacific Churchman

San Francisco, California.

Speaking the Truth in Love

Volume XLI | MAY 15, 1906. | Number 20

The Diocesan headquarters are at the Bishop's house, 2515 Webster street, San Francisco. Here the Bishop and the Archdeacon have their offices, and here the various Committees and Boards will hold their meetings.

The headquarters of the "Pacific Churchman," the office of the Secretary of the Diocese, and of the Sunday School Commission are at the residence of the Rev. Mardon D. Wilson, 2405 Pacific avenue, which is only one block from the Bishop's House.

If any of our readers had received copies of the Journal of the Diocese of California for 1906, they would confer a great favor by sending them to the Secretary, Rev. Mardon D. Wilson, 2405 Pacific avenue, San Francisco. He has only one copy, and more are urgently needed for the use of Diocesan officers.

There are a great many of our San Francisco subscribers to whom we have been unable to send the "Pacific Churchman" since April 18, because their addresses are not known to us. We have made a great many changes of address as information has come to us. It would be a great kindness to us if subscribers who were burned out would send us their new address, or if any one knowing the new address of a subscriber who was burned out, would send us the new address.

We desire to add our word of hearty appreciation of the generous gifts that have come to the Bishop of California for the pressing needs of the Church just now. At the same time we wish to warn our friends against the inflated and exaggerated stories regarding these funds that are so easily circulated. A considerable amount of money has been most thankfully received, this is true. But the needs are enormous, tremendous; and in the necessity of a long look ahead, the Bishop has great need to husband carefully all his resources, and we most earnestly hope the stream of gifts and offerings will not as yet be interfered with by any foolish and exaggerated stories as to the money received in California.

It has seemed wise that some provision should be made for communication with the donors who have so generously come to our relief, and there the "Pacific Churchman" will be sent for a few issues to all persons from whom a donation comes. We are obliged to take the name of the person sending the money whether it be treasurer or Rector, although we know that in many cases the person sending is merely the representative of a congregation.

OFFICIAL COLUMN.

God and man have both come to us wonderfully as "a very present help in trouble;" God in giving us that strength which the world cannot give nor take away, and in so many ways answering prayer; man in his nation-wide prayer and sympathy and prompt and large gifts. Our altars that are left are richer with the Eucharists that rise for the mercies that have mingled with the saddened memories of the altars that are gone. But we are thinking ahead, not behind. Hammers will be driving nails home in some of the "tabernacles" to temporarily house congregations and clergy and work—no "fatal opulence" to these structures—before this reaches the reader's eyes. Measures to aid the clergy of the congregations that have suffered, in their prime business now of shepherding Christ's sheep that were so sweepingly dispersed abroad and in divining and caring for the anxieties for "ways and means" that will lurk in many a home and heart where such anxieties have never found lodgment before, plans for putting the clergy themselves beyond straitening, and for sustentation of congregations and institutions that for awhile at any rate will need it to maintain their very existence—these are all made practicable by the ready remembrance of us by laymen, deacons, priests, and bishops throughout the Church. And by no means forgotten is the spirit of the congregations of the Diocese outside of the devastated zone, the smaller missions as well as others rising to prodigies of self-help, not to say help of refugees and even the central treasury itself. Just as our disastrous days gave every home here something of peril to drive everything else for the moment from the mind, so every home in the land seems to have been touched with absorbing sympathy and beneficence. We express our profound gratitude now in these general terms and later will publish more specific statements. Mr. William H. Crocker, president of the Crocker-Woolworth National Bank, has consented to act as Treasurer of "The Bishop's Church Relief Funds," with Archdeacon Emery as Assistant Treasurer. Careful bookkeeping has begun, and receipts are sent for every contribution. Our property loss in church buildings, institutions, etc., is conservatively estimated to approximate half a million dollars and the insurance on the burned buildings must be somewhat problematical awhile yet. As to restoration of burned and wrecked buildings, we are still in the emergency stage, and it will take time to wisely formulate plans. Suffice it to say there is a general disposition to consider the question of sites and buildings as a whole, as far as practicable shaping permanent action by considerations of new centers of population, strategical points, etc. There is a rare opportunity to "think city wise" as well as parish wise in the new alignment. But that and the resource for carrying it out must be later consideratons. Now the important things are:

1—To rally the congregations, and call "the sheep by name."

2—To see that none of our people are in actual need.

3—To observe the maxim of the old English Bishop: "Serve God and be cheerful."

4—To attend to our personal religion and Church duties as we never have before.

WILLIAM F. NICHOLS.

PROMPT RELIEF.

The following appeal set forth in the Diocese of Pennsylvania is only a sample of what is being done in almost every Diocese of the Church. It is a blessed evidence of the spirit of brotherly kindness, which is of almost as much value as the manifold material gifts that are rapidly coming to our help. Of these a strict account is being kept and due acknowledgement made. Details of these gifts will probably be published in due time. Meanwhile it is specially proper to add that most welcome messages of loving sympathy have been received from several Diocesan Conventions which have been in session since the catastrophe.

To the Clergy, Parishes and Congregations of the Diocese of Pennsylvania:

The appalling calamity which has befallen the people of California demands instant aid from every humane heart in the country. The President of the United States has issued a proclamation requesting immediate contributions, and under the advice of the authorities of all our cities and towns and villages, money is being gathered to relieve the distress. In accordance with this wave of popular sympathy, which is sweeping through the land, we make our appeal to the warm hearts and willing hands of Christian people, to at once spring to the relief of these sufferers. We urge upon you the necessity of making an immediate collection in your parish. To whatever other purpose you may have determined to devote your Sunday collections, we beg that you will put this aside for a moment and send whatever you may be willing to give to aid this pressing necessity. It is the voice of our own brethren that is calling upon us in their hour of trouble, and the reply should be instantaneous. Whatever undesignated funds are given in your parish should be at once sent to George C. Thomas, 206 West Washington Square, Philadelphia. The National Red Cross Society has already dispatched an agent to California, and designated funds in aid of their relief work may be sent to the order of Mrs. A. J. Cassatt, treasurer, Independence Hall. The city of Philadelphia is also raising relief funds, which should be sent by check to Drexel and Co., Fifth and Chestnut streets. The undesignated funds from every parish will be sent through Mr. Thomas to a committee consisting of Bishop Nichols, of San Francisco, and Bishop Moreland, of Sacramento, to be distributed in accordance with the needs of sufferers in particular localities. We tust that you will give immediate attention to this appeal, so that by the beginning of this ensuing week contributions may begin to pour in from every parish and mission in this Diocese.

In the name of the merciful Saviour we make this appeal, trusting that even the very children may be inspired to give their pennies to help our brethren in an hour of trial almost unparalleled in the history of the world.

Your friends and Bishops,
O. W. WHITAKER,
ALEX. MACKAY-SMITH.

ACTION OF THE TREASURER OF THE GENERAL BOARD OF MISSIONS.

Rt. Rev. William Ford Nichols, D. D.,
Bishop of California,

Rt. Rev. and Dear Sir: On behalf of Mr. George C. Thomas, who is absent from the office today, I write by his direction to assure you of his heartfelt sympathy for the stricken people of California in their distress by reason of the earthquake and fire.

Mr. Thomas yesterday telegraphed to every Bishop in the country the message of which I hand you a copy. This was also sent to the New York and Philadelphia papers, the General Associated Press, the Church papers, and several of the New York Bureaus of Boston papers, and the offerings are already beginning to come in.

I also hand you a copy of appeal issued by the Bishop of this Diocese yesterday to the clergy of Philadelphia and other portions of the Diocese.

Yours very truly,
G. M. PAUL, Secretary.

"In addition to subscriptions through regularly authorized channels the Board of Missions will gladly receive and forward as may be designated to the Bishops of California and Sacramento such contributions as may be sent to be disbursed under their direction for special cases of need in this appalling calamity.

"GEORGE C. THOMAS, Treasurer,
"281 Fourth avenue, New York."

The contributions can be sent to Mr. Thomas at the Church Mission House, New York, or to his office in this city, at 206 West Washington Square.

EDITORIAL

THE PRESENT MOOD OR NEED

Enough has been said elsewhere of the losses to property and the money needs of the Church in San Francisco as she faces the rebuilding problem. Much money is needed and we do not doubt that it will come. Much wisdom is likewise needed. It will doubtless prove expedient to redistribute in some degree the centers of church work. Not all the parish churches will stand upon their former sites. The great opportunity which is before the Church to take part in a worthy way in the rebuilding of the city must and will be wisely used.

But back of the means and the wisdom there are two elements of character which are imperatively needed. They are faith and patience.

A prominent man who is not noted for his, at any rate, public adherence to religion and the Church, remarked the other day: "As one looks over the desolated city one realizes that the things of this world do not count for much." "How can the churches ever recover from such a blow?" one is tempted to cry as one thinks of the ravages of the flame—and then one's thoughts go to such an expression as that first quoted. One begins to understand that it is in the very presence of such calamities that faith may grow strong. Faith is warranted; for the Church does not consist of buildings, but of men and women. A parish church may be "burned out," but the parish remains; the men and women are still there to worship God and to seek after the things of God. Furthermore, it is at a time like this that religion is found growing strong. The remark above quoted is typical of a new spirit, a more serious view which we doubt not must follow this tremendous upheaval. It is said that the great awakening of the eighteenth century was directly connected with the earthquakes which shook New England. It is not strange that it should be so; and the Church must have faith that this present calamity will issue in greater strength and renewed power. But we must add to our faith patience. The rebuilding of the city cannot be done in a day. The rebuilding of the Churches will take time. The present problem of food and clothing for the destitute will, when solved, only leave us with a larger problem of the re-establishment of homes, the finding of work, the opening of new occupations. A long, hard pull is before us; and the Church as that institution which perhaps best expresses the general social condition will have need of a great reserve of patience. When we build, we must build well. We must not expect to see results at once. Faith and patience; absolute assurance of the future and perfect readiness to come to that future in the surest way and with the most enduring effort—if such virtues can be shown by the Church in California, the mere material problems will be slight.

A PARALLEL AND A CONTRAST

As the Church faces the problem of rebuilding, a reference to the conditions which existed in London

after the great fire of 1666 is not without interest. It reveals conditions parallel and yet strangely in contrast.

London was, at the time, not so large as San Francisco, but the fire left 200,000 people homeless. St. Paul's Cathedral and eighty-nine parish churches were destroyed. It took them two years to clean away the ruins; but the world of 250 years ago had not the mechanical facilities of today. The Churches set up "tabernacles," some on the old sites, others in the fields where many people were camped. The first Church to be rebuilt was that of St. Dunstan's, which was completed two years after the fire. Accounts vary as to the rapidity of further Church buildings. One says that the second Church was not finished for six years after the fire; others that in four years there were twenty Churches. Finally, a duty was laid upon coal to enable the Churches, prisons and public buildings to be rebuilt.

It is a story of long and slow labor in any case and reveals something of the magnitude of the problem, which even under modern conditions faces us. One or two other interesting items may be noted in passing. The City Corporation became security for many desiring to rebuild. The activity in the building trades was enormous. Religious interest was strong, and, although it is said that the consumption of wine was extraordinary, the Churches were crowded on the frequent fast days. In one particular, the situation is vastly different. No frightful plague impoverishing the rich and the State itself has just devastated San Francisco. For that let us be thankful.

CATHEDRAL STAFF FOR MISSIONS

Owing to the destruction of the records and account books at the Diocesan House, the Archdeacon requests that the treasurers of the Missions under the Cathedral Staff, will forward to the address given below, a memorandum of all names that were sent between January first and April nineteenth toward the following funds:

Bishop's Salary and Convention Fund
Church Extension Fund
Disabled Clergy
Widows and Orphans
Orphanages, and
General Missions

Only the amounts sent to his office are desired.

Archdeacon EMERY,
Bishop's House,
2515 Webster street, San Francisco.

SAN FRANCISCO CLERICAL DIRECTORY.

Following is the list of addresses of the clergy of San Francisco as revised since the fire:

Rev. W. M. Bours—The Bishop's House.
Rev. F. W. Clampett, D. D., Trinity Church, Bush and Gough Streets.
Rev. H. B. Collier—1312 Guerrero Street.
Rev. H. A. Collison—The Bishop's House.
Rev. J. A. Emery—2515 Webster Street.
Rev. D. J. Evans—1018 Paru Street, Alameda.
Rev. W. E. Hayes—1162 Haight Street.
Rev. E. M. W. Hills—1457 Seventh Street, Alameda.
James Hulme—1032 Adeline Street, Oakland.
Rev. D. O. Kelley—444 Scott Street.
Rev. C. N. Lathrop—184 Laguna Street.
Rev. S. J. Lee—306 Second Avenue, Richmond.
Rev. C. M. Marrack—864 Fulton Street.
Rev. David McClure, Ph. D.—2306 Vallejo Street.
Rev. W. M. Reilly—2419 California Street.
Rev. W. T. Renison—1923 Webster Street.
Rev. L. C. Sanford—750 Church Street.
Rev. J. P. Turner—1782 Sutter Street, San Francisco.
Rev. Guy L. Wallis—2311 Union Street.
Rev. B. M. Weeden—2009 Jackson Street.
Rev. B. D. Weigle—750 Church Street.
Rev. M. D. Wilson—2405 Pacific Avenue.
Rev. W. C. Young, 2606 Dana Street, Berkeley.

PERSONALS.

The Rev. William Higgs has severed his connection with the Church of St. John the Evangelist, San Francisco, and has begun his work in charge of the Church in West Berkeley in connection with a University Settlement Work.

Other changes of addresses of San Francisco clergy are noted under the heading of San Francisco Clerical Directory.

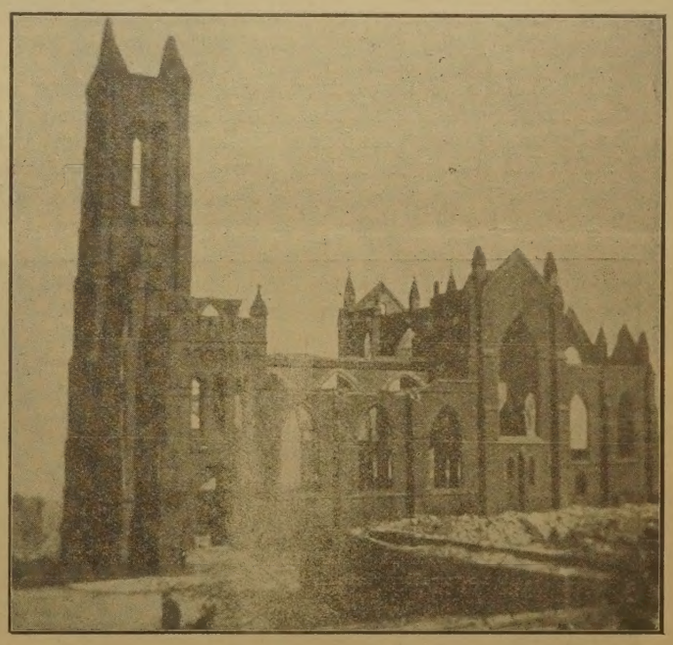
The Rev. Wyllys Hall, D. D., has removed to Pasadena, California.

The Rev. Dr. Clampett has not only had his home entirely destroyed, his family escaping with almost nothing, but has had three children sick with scarlet fever at his seaside home at Carmel, Monterey County.

The family of the Rev. L. C. Sanford, Rector of St. John's Church, San Francisco, are comfortably housed with the Rev. E. L. Parsons, 2532 Durant avenue, Berkeley.

PAROCHIAL NOTES.

Trinity Church is found to be more injured than appeared at the time of our last issue. Considerable damage was done by the dynamiting of neighboring buildings, in addition to the damage directly traceable to the earthquake. Repairs will soon be made, however, and the Church re-opened for worship. Meanwhile services are being held in the Chapel, the Sunday School room or the basement, as announced from time to time.



Grace Church

Grace Church was totally destroyed. It is hoped, however, that certain portions of the walls may be retained. Rebuilding is necessarily delayed until the insurance is adjusted and paid; but there is a very positive determination to rebuild on the old site, and on substantially the old lines. The congregation is temporarily worshipping in the Bishop's House, 2515 Webster Street.

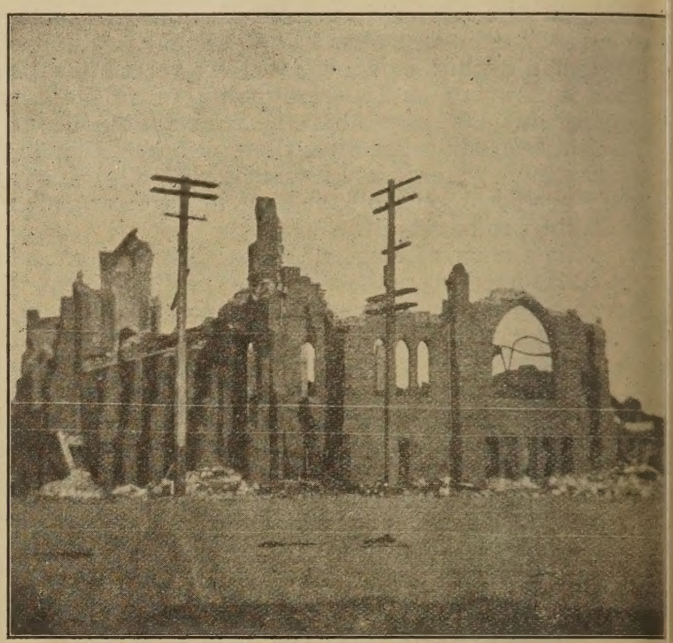
It is hoped that the damage to St. Paul's Church may soon be repaired and the Church opened for services at an early date. Meanwhile services are being maintained in the Parish House in the rear of the Church. The Rector and his family have been practically put out of their home by a prohibitive increase in the rent, and are making temporary living arrangements in the Parish House.

The Church of St. Matthew, San Mateo, is holding services in the Parish House, the Church being a total wreck.

The Church of St. John the Evangelist will rebuild, but possibly on another site. This will be determined later. The Rector has arranged to hold services for a time in the Catholic Apostolic Church, Eighteenth street, near Dolores. Plans are also being rapidly carried out by which it is expected soon to have a portable house of small size on the site of the Rectory, which will serve as the nucleus of the new Parish.

The Rector of St. Luke's Church has made an arrangement with the Rector of St. Paul's Church, on California Street, near Fillmore, by which he is enabled to hold an early celebration at 8 o'clock on Sunday mornings, and an evening service at 3 p. m These services are held in the Parish House. Mr. Weeden also has the Holy Communion in his own house, 2009 Jackson street, on certain week days.

Church of St. John the Evangelist

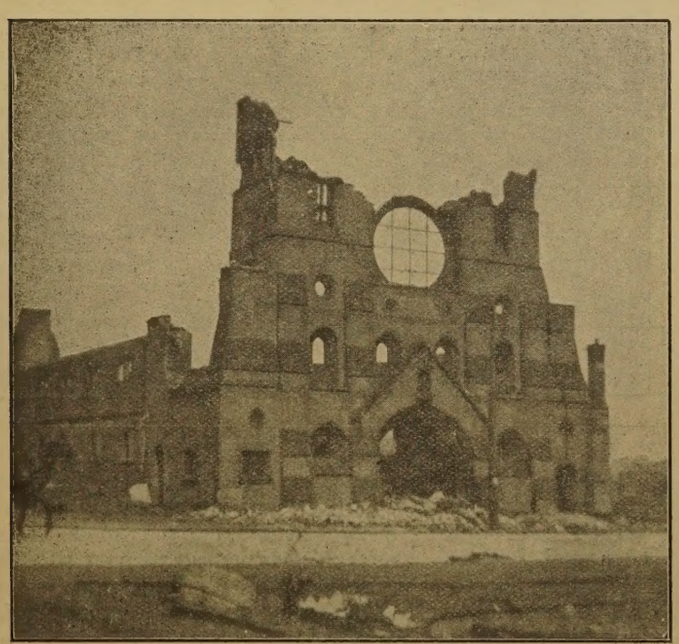


St. Luke's Church

The Church of the Advent will not formulate any plans for the present. The Rector's headquarters are at 184 Laguna street. He has made an arrangement with St. Stephen's Church, Fulton street, near Fillmore, by which he has a Sunday mass at 8:30 a. m. and a daily mass at 7 a. m.

St. Stephen's, St. James', Holy Innocents, All Saints', and St. Mary's Churches have all resumed the services usual in each parish.

The Oakland, Berkeley and Alameda Churches seem to have escaped any injury except the loss of an occasional chimney-top.



Church of the Advent.

Site of St. Peter's Church

The Maria Kip Orphanage are camping on the Hotaling Ranch near Ross, Marin County, and are very comfortable in these temporary quarters.

The congregation of St. Peter's Church, San Francisco, is for the present worshipping with the congregation of Grace Church at the Bishop's House. No steps toward rebuilding will be taken for some time.

Later information makes it appear that the damage to the Old Ladies' Home was much more serious than was thought at the time of our last issue.

St. Luke's Hospital is still in hand of the Red Cross League, and is doing excellent service in the relief of the sick.

We are obliged to add to our list in the last issue, the Church Divinity School of the Pacific at San Mateo, where the new buildings recently completed, were almost totally destroyed. The school, has, however, been able to continue its work.

The Cathedral Mission of the Good Samaritan is holding services in the building of the Union Ice Company, Fourth and Berry Streets, around which are the few houses left unburned in the whole parish. It is expected that by Sunday, May 20th, a temporary building will be erected on the old site, where services may be held and which will serve as a nucleus for the new work.

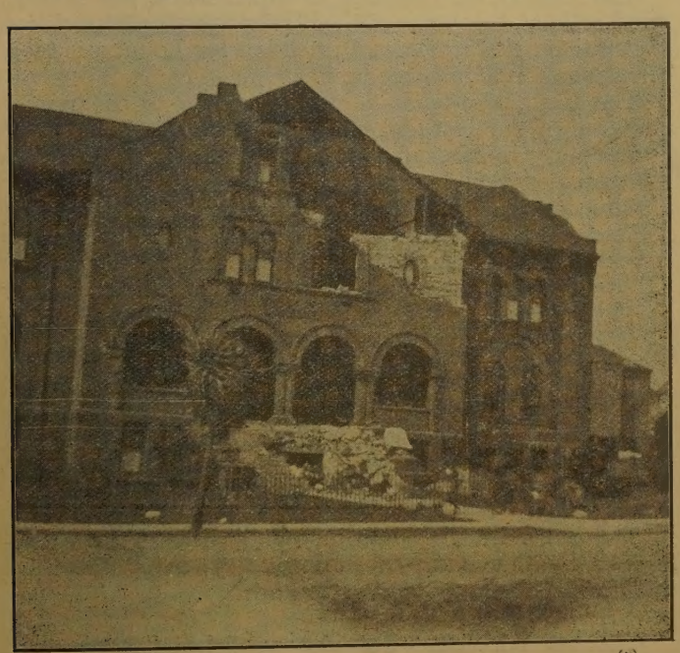
Site of Cathedral Mission of the Good Samaritan

ST. MATTHEW'S SCHOOOL.

San Mateo, Cal., April 28, 1906.

To the friends and Patrons of St. Matthew's School:

With a very thankful heart the rector of St. Matthew's School desires to let all friends know that the school buildings escaped the recent earthquake with only slight damage. The topmost section of the tower of Kip Hall was displaced and has been removed. But aside



Maria Kip Orphanage.

from broken chimneys and broken plaster the buildings are thoroughly sound. There were no casualties of any sort.

The immediate object of this circular is to let our friends know that St. Matthew's School is safe and sound, that the regular school work and school play are proceeding without any interruption whatever, and that the school will close on Tuesday, May 22, as already scheduled. The rector desires, further, to announce that the fall term will begin on Thursday, August 16, 1906.

We ask all our friends to let it be known that the school has suffered no interruption through the terrible disaster in San Francisco. We ask them, moreover, to recommend the school to the parents of desirable boys. We need help of this sort at this critical juncture. Every good word said on our behalf will be gratefully appreciated. Any words of sympathy and encouragement that friends may send to us will be cordially welcomed.

WILLIAM A. BREWER, Rector.

CHURCH DIVINITY SCHOOL.

The annual Ordination of the graduation class will be held on Wednesday, June 6th, at 10:30 a. m., in the Parish House of the Church of St. Matthew, San Mateo. The Rt. Rev. F. S. Spalding, Bishop of Salt Lake, is expected to be the preacher. Further particulars will be given in our next issue.

Looking Down Montgomery St., Showing Site of Occidental Hotel.

MISSIONARY COMMENT.

As the excitement incident to the earthquake passes away and the Church settles down to a careful estimate of her situation, the subject of Diocesan Missions naturally comes into mind. By far the largest part of the fund for Church Extension in the Diocese came from the Parishes in San Francisco. In the struggle to reestablish themselves those parishes will naturally place a secondary emphasis on Missions. Or, to speak more accurately, Missions will, for these Parishes, take the form of a supreme effort to rebuild the waste places. It is theirs to see that the new San Francisco shall be no less but more a Christian city than was the old. This is Missions, this is Church Extenison, a glorious opportunity, and we doubt not that they will measure up to it.

To those who were left untouched by the disaster, is left another opportunity only a little less full of promise, and a work only a little less severe. It is to see that the missionary efficiency of the Diocese is not weakened. Already there are signs of promise that the opportunity is being realized. Already several of the mission stations have notified the Archdeacon that they will try to get along on a smaller appropriation, that a more determined effort will be made toward self-support. These are healthy indications, and show that the germ of the Church's faith planted in these mission stations is already bearing fruit. It was the missionary apostle who wrote that "the things which are seen are temporal, but the

things which are not seen are eternal," and now that many temporal things are swept away, we are beginning to perceive the eternal things of love and loyalty to Christ and His Church more clearly and more abundantly than before.

The greatest burden of Church Extension just now however, will fall upon those Parishes which have been passed over by the destroyer. The Missionary contributions of these Parishes ought to be this year a generous thankoffering, a substantial acknowledgement of gratitude for deliverance.

All thought of apportionment should be cast aside. If the apportionment were a minimum to be given in ordinary times, the minimum in times like these should be all that can be poured forth from what has been left.

"Other foundations can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble, every man's work shall be made manifest, for the day shall declare it, because it shall be revealed by fire, and the fire shall try every man's work of what sort it is." If Missions is an integral part of our religion, it will show itself now.

CALIFORNIA BRANCH WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

The President, Mrs. Jas. Newlands, has removed temporarily to Mill Valley.

Mrs. Lawver, Secretary, will be for a time with Miss Hill, 2219 Ellsworth street, Berkeley.

Miss K. W. Stoney, Recording Secretary, and Mrs. Gaillaird Stoney, Correspondent C. P. C., occupy their new residence, northeast corner Jackson and Walnut streets, San Francisco.

Miss L. J. Gibbs', Treasurer, address is unchanged, 3525 Washington street, San Francisco.

In view of the necessity to close the Auxiliary year before we may expect a settlement of present disturbed conditions, plans for the Annual Meeting have been modified as by notice below, which we trust may be approved by our members and as far as possible carried out by them.

The Auxiliary in this Diocese has still its life to live in adaptation to the Church's needs. The courage and self-sacrifice of individual members in days of individual trial must strengthen the organization as a whole. That our Heavenly Father may thus make us fully equal to the new duties of changed conditions should be every member's frequent prayer, not forgetting to thank Him for the blessings and the mercies—the safety of dear companions in peril, the preservation of our books and records, and the generous love and sympathy that wrap us round and shield us from too constant memory of tragic hours.

The Twenty-Sixth Annual Meeting.

The Twenty-sixth Annual Meeting will be confined to a celebration of the Holy Communion in St. Marks Church, Berkeley, at 10:30 a. m., Monday, May 21st, and to an officer's conference to be held at the close of the service, in the Parish House adjoining.

The Bishop will celebrate the Holy Communion, and make an address.

Branch officers are urged to send in reports of the last year's work promptly and to make a special effort to represent the organization at the Conference on important business.

We hope that a large number of our members and Church women generally will avail themselves of the opportunity for Corporate Communion at this time, looking forward to the regulation meeting with addresses with which it is contemplated the working year will open.

Packages for the Alaska boxes should be sent directly to Seattle Hardware Co., Seattle, Wash., carefully addressed to the Mission for which they are intended. Prepay express or freight charges and notify the Secretary.

CLERGYMAN FOR ALASKA.

Seward, Alaska, April 4th, 1906.

To the Editor of the Pacific Churchman,
San Francisco, California,

Dear Sir:—Will you kindly grant me the privilege of making the following request in the "Pacific Churchman?"

I would like to correspond with any clergyman or student in Holy Orders who might be willing and free to come to Sitka for the summer months this year, and conduct the services in St. Peter's-by-the-Sea during my absence.

The duties would be light and it has occurred to me that a clergyman needing a change and rest would be very glad to avail himself of such an opportunity; while I can assure him that he would undoubtedly find in Sitka, the desirable rest and recuperation; at the same time he could materially help us without much labor on his part, and yet with very great satisfaction to himself.

I can only promise transportation and living expenses. Further, I would like to correspond with any nurses who would be willing to volunteer for work in Alaska.

Yours faithfully,
P. T. ROWE,
Bishop of Alaska.

MAGAZINES.

The Nineteenth Century for April has a list of very good articles, but most of them relate to English politics. But one on the new Fire Protection for London is more than worth reading just now.

The May Atlantic is filled from cover to cover with material of the best and most interesting kind, and there is one story in particular—Moorland Magic, by Florence Converse—which has all the charm of a true poetry finding its voice in exquisite prose, and the theme of it is fascinating to a degree. Mr. C. B. Fernald also has a good story. Life Insurance Speculation tells a very ugly story in a calm, judicial way. The whole number is of the best.

McClure's and Everybody's are good in their way, but the first has a story by Kipling—resurrecting Ancient Britons for the benefit of two up-to-date children.

H. H.

LITERARY NOTES.

Thomas Whittaker has just published "Village Sermons" by Canon R. D. B. Rawnsley, being the third volume in Skeffington's Sermon library.

Thomas Whittaker has just published "Earlier and Later Poems" by the Rev. Dr. Edward Octavius Flagg, author of several previous volumes of verse, and of the poem "Live It Down."

THE NEW BOOK STORE (Formerly at 23 GRANT AVE.)

—NOW AT —

2438 Telegraph Avenue, Berkeley, Cal.

To which address your Remittances and Book Wants should be sent.

THE PACIFIC CHURCHMAN

Official Organ of the Diocese of California,

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NOTICE.

THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY

is the Church in the United States organized for work—to fulfill the mission committed to it by its Lord and Master, Jesus Christ. If you are baptized you are a member of that society.

The care of directing its operations is intrusted to a Board of Missions appointed by the General Convention.

These operations have been extended until today more than 1,600 men and women—bishops, clergymen, physicians, teachers, and nurses, are ministering to all sorts and conditions of men in our missions in North and South America, Africa, China, Japan, and the Islands.

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